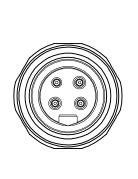


| SPECIFICATIONS               |                                   |  |  |  |  |
|------------------------------|-----------------------------------|--|--|--|--|
| HOUSING MATERIAL/COLOR       | GLASS FILLED NYLON/BLACK          |  |  |  |  |
| CONTACT MATERIAL/PLATING     | BRASS/GOLD                        |  |  |  |  |
| COUPLING NUT MATERIAL/FINISH | STAINLESS STEEL/PASSIVATED        |  |  |  |  |
| RATED CURRENT [A]            | 9.0 A                             |  |  |  |  |
| RATED VOLTAGE [V]            | 600 V                             |  |  |  |  |
| MAXIMUM WIRE SIZE            | 16 AWG                            |  |  |  |  |
| TERMINATION METHOD           | SCREW TERMINAL                    |  |  |  |  |
| CABLE GRIP RANGE             | 8-10 mm DIA.                      |  |  |  |  |
| TEMPERATURE RATING           | -40°C to +90°C (-40°F to +194°F)  |  |  |  |  |
| PROTECTION CLASS             | MEETS NEMA 1,3,4,6P AND IEC IP 67 |  |  |  |  |

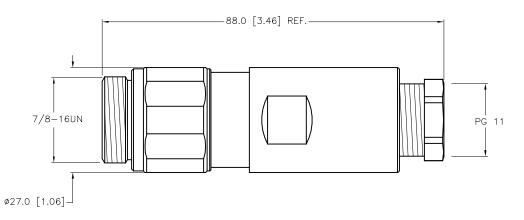


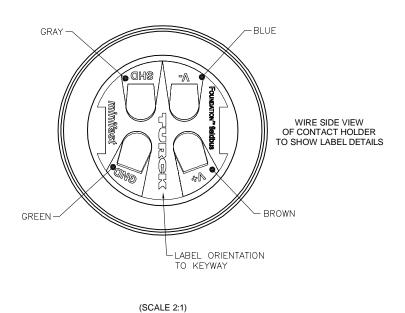
RDS 04/29/22

DATE

77587

ECO NO.





UPDATE PRODUCT TO LOOK AS SUPPLIED

REV DESCRIPTION

## SOURCE DRAWING - FOR REFERENCE ONLY

|     | RELATED DOCUMENTS  1. 2. 3. 4. | 3RD ANGLE PROJECTION                | THIS DRAWING IS CONFIDENTIAL AND THE PROPERTY OF TURCK INC. USE OF THIS DOCUMENT WITHOUT WRITTEN PERMISSION IS PROHIBITED. |               | RC                 | MINNEAPC<br>1-800<br>(763)<br>(763) | AMPUS<br>DLIS, MN<br>1-544-7<br>553-7<br>553-0<br>w.turck.u | 55441<br>7769<br>300<br>708 fax |
|-----|--------------------------------|-------------------------------------|----------------------------------------------------------------------------------------------------------------------------|---------------|--------------------|-------------------------------------|-------------------------------------------------------------|---------------------------------|
|     | MATERIAL                       |                                     | DRFT RDS                                                                                                                   | DATE 05/04/10 | DESCRIPTION        |                                     |                                                             |                                 |
|     | SEE SPECIFICATIONS             | ALL DIMENSIONS<br>DISPLAYED ON THIS | APVD                                                                                                                       | SCALE 1=1.0   | BSV 4140-0/1       |                                     | -  -                                                        |                                 |
|     |                                | DRAWING ARE FOR<br>REFERENCE ONLY   | UNIT OF M                                                                                                                  | EASUREMENT    | IDENTIFICATION NO  |                                     |                                                             | DD/                             |
| - 1 | FINISH                         |                                     |                                                                                                                            | ED [ NIGHT]   | IDENTIFICATION NO. |                                     |                                                             | REV                             |
|     |                                | CONTACT TURCK<br>FOR MORE           | MILLIMET                                                                                                                   | ER [INCH]     |                    | U2-17239                            |                                                             | F                               |
|     | SEE SPECIFICATIONS             | INFORMATION                         |                                                                                                                            |               |                    |                                     |                                                             |                                 |
| П   |                                |                                     | DO NOT SCALE                                                                                                               | THIS DRAWING  | FILE: U2-17239     |                                     | SHEET                                                       | 1 OF 1                          |